



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Clare Collard			(801)520-8125	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8429 W 3370 S		Magna	UT	84044
Office	District Number	County	Political Party	
State Auditor		Statewide	Democratic	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Clare Collard</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Clare Collard</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Collard</b>	
Date of Report <b>6/16/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>5/4/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$596.20</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,364.50</b>	<b>\$2,334.50</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$1,960.70</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$392.24</b>	<b>\$766.04</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$1,568.46</b>	

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Candidate or Officeholder's Last Name <b>Collard</b>	
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## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/7/2008	Pattisen, Arlene	3031 South 8400 West Salt Lake City, UT 84044				\$12.50
5/8/2008	McHush, Susan	2777 East Wilshire Dr. Salt Lake City, UT 84109				\$200.00
5/13/2008	Collard, Don	33515 7655 WEst Salt Lake City, UT 86014				\$200.00
5/13/2008	McDermaid, Launa Jo	3297 South 7200 West Salt Lake City, UT 00000				\$50.00
5/13/2008	Selme, Brett Jean	405 Nr. Virginia Salt Lake City, UT 84103				\$100.00
5/16/2008	Collard, Rodney	2064 Westminster Ave Salt Lake City, UT 84106				\$50.00
5/16/2008	Smith, Jennie	2046 West 4820 South Salt Lake City, UT 84119				\$100.00
5/23/2008	Bowcott, Keith	1069 East 4025 South Salt Lake City, UT 84124				\$40.00
6/2/2008	Womens Democratic Club	1215 North Carousel Street Salt Lake City, UT 84116				\$500.00
6/10/2008	Duckworth, Carl	2901 South 8750 West Magna, UT 84044				\$100.00
6/10/2008	Pattisen, Arlene	3031 South 8400 West Salt Lake City, UT 84044				\$12.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,364.50</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$1,364.50</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Collard</b>	
Date of Report <b>6/16/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/15/2008	Utah State Democratic Party	State Convention Table Rental				\$200.00
5/28/2008	Rose Printing Company	Campaign flyers				\$192.24
<b>SUB TOTAL FOR THIS PAGE</b>						\$392.24
<b>TOTAL EXPENDITURES MADE</b>						\$392.24

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed